

**STATE OF CONNECTICUT**  
***Consumer Advisory Board***

**Meeting Agenda**  
***Tuesday, September 16, 2014***  
***1:00 – 3:00 p.m.***

**Location:** Legislative Office Building, Room 1C

**Dial In:** 866-453-1503, **Code:** 8370195#

<b>Topic</b>	<b>Time Allotment</b>
1. Public Comment	15 minutes
2. Acceptance of minutes of August 19 <sup>th</sup> meeting	5 minutes
3. Update on replacement for Cece Peppers-Johnson	5 minutes
4. Update on SIM grant and response to CMMI Questions (Mark Schaefer)	20 minutes
5. Update on SIM Work Groups	35 minutes
• Practice Transformation	
• Quality Council	
• Equity and Access	
• Workforce	
• Health Information Technology	
6. Discussion of CAB Taskforces on Chronic Disease, Behavioral Health and Health Equity	20 minutes
7. Other Business	10 minutes